

EDMONTON POLICE COMMISSION PUBLIC MEETING

March 22, 2018 12:00 P.M. – 1:30 P.M.

River Valley Room, Main Floor, City Hall Edmonton, Alberta

| AGENDA ITEM | Decision | Discussion | Info | Time |
|---|----------|------------|------|---------|
| | | | | |
| 1. CALL TO ORDER | | | | |
| 1.1 Acknowledgement of Treaty Six Territory | | | | |
| | | | | |
| 2. APPROVAL OF AGENDA | X | | | |
| 2 ADDDONAL OF MINISPEC E1 22 2010 | N/ | | | |
| 3. APPROVAL OF MINUTES – February 22, 2018 | X | | | |
| 4. CONFLICT OF INTEREST DECLARATION | | | | |
| | | | | |
| 5. CONSENT AGENDA (Attached) | | | | |
| 5.1 2017 Edmonton Police Service Attrition Report for Sworn and Civilian Employees (GC) | | | X | |
| 5.2 Calendar of Upcoming Events | | | X | |
| | | | | |
| 6. PRESENTATION | | | ** | 15. |
| 6.1 Career Development & Advancement of Women & Underrepresented Groups – Natasha Goudar, EPS (Attached) | | | X | 15 mins |
| Underrepresented Groups – Natasna Goudar, EPS (Anachea) | | | | |
| 7. INPUT FROM THE PUBLIC | | | | 20 mins |
| | | | | |
| 8. CHIEF REPORT | | | | 20 mins |
| 8.1 Key Issues | | | X | |
| 8.2 Edmonton Police Service Control Tactics Statistics – Semi- | | | X | |
| Annual Report (GC) (Attached) | | | | |
| 8.3 Socioeconomic Factors of Crime Analysis (Attached) | | | X | |
| | | | | |
| 9. CHAIR REPORT | | | | 5 mins |
| 10. EXECUTIVE DIRECTOR REPORT | | | | 5 mins |
| | | | | |
| 11. COMMITTEE REPORTS | | | | 5 mins |
| 11.1 GOVERNANCE COMMITTEE | | | | |
| 11.2 FINANCE/AUDIT COMMITTEE | | | | |
| 11.3 PROFESSIONAL STANDARDS COMMITTEE | | | ** | |
| 11.3.1 Summary of Compliments | | | X | |
| 12 EVEMOTIONS FROM CONSENT ACENDA | | X | | 5 mins |
| 12. EAEWITHUNS FRUM CUNSENI AGENDA | | Λ | | JIIIIIS |
| 12. EXEMPTIONS FROM CONSENT AGENDA | | X | | 3 mins |

| 13. EDMONTON POLICE COMMISSIONER INQUIRIES | | X | | 5 mins |
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| 14. OTHER BUSINESS | | | | 5 mins |
| 14.1 Canadian Association of Police Governance (CAPG) Update | | | X | |
| - Vice-Chair Ruth | | | | |
| 14.2 Alberta Association of Police Governance (AAPG) Update | | | X | |
| - Chair O'Brien | | | | |
| 14.2.1 Update | | | X | |
| 14.2.2 AAPG Board Representation | X | | | |
| 14.3 REACH Update – Commissioner Hawn | | | X | |
| | | | | |
| 15. COMMISSIONER COMMENTS/CONCERNS/ | | X | | 5 mins |
| COMMENDATIONS | | | | |
| | | | | |
| 16. ADJOURNMENT | X | | | |
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| NEXT MEETING: April 19, 2018 | | | | |

[&]quot;A conflict of interest is any situation where a Commissioner's private interests are actually, or appear to be, in conflict with his/her public service responsibilities."

*NOTE: At the end of some documents you will see HRC/GC/F&AC or PSC.

As per the Commission's direction, where a Committee is noted after a document it indicates that report has gone forward to the Committee for review.